

18th SUNDAY AFTER PENTECOST

SUNDAY OF THE FATHERS OF THE 7TH ECUMENICAL COUNCIL

October 16, 2011

9:30 AM + ANASTASIA MYKYTYN by Oryana Smith & Family

*** NO DIVINE LITURGY IN CANTON ***

DIVINE SERVICES FOR THE 19th WEEK AFTER PENTECOST

Monday, October 17th *** NOTE TIME CHANGE ***

9:00 AM + ANTONIA & WALTER OLIJNYK by Maria & Charles Best

Saturday, October 22nd **SUNDAY VIGIL LITURGY**

5:00 PM + JOHN WOLOSINCZUK by The Wolosinczuk Family

Sunday, October 23rd - 19TH SUNDAY AFTER PENTECOST

9:30 AM + HELEN EVANICKI by Marianne Evanicki

12:30 PM + JAROSLAW & ANASTAZIA MYCHAJLOWICZ (CANTON)
by Dr. & Mrs. Jaroslaw Muzyczka

40 DAYS FOR LIFE

40 Days for Life is a focused pro-life campaign with a vision of God's power through prayer, fasting, and peaceful vigil to end abortion in America. The mission of this campaign is to bring together the Body of Christ in a spirit of unity during 40 days with the purpose of repentance, to seek God's favor to turn the hearts and minds from a culture of death to a culture of life.

This Fall Campaign began on September 28th and ends on Saturday, November 6th.

We invite all Holy Ghost parishioners and St. Nicholas parishioners to join this cause.

Let us pray together to end abortion and promote life.

For more information, please refer to the fliers posted on the bulletin boards.

DONATIONS - October 8/9:

Offerings:	\$	931.60
Mission Collection	\$	120.00
Candles	\$	47.00
Pyrohy Sales:	\$	10.00
Total:	\$	1,108.60

May God bless you for your generosity.

ACME RECEIPTS

Please save your **Acme Receipts**—give them to any BVM Sodality Member or place them in the collection basket so that our Sodality can earn money for our parish!

PYROHY SALES

We are selling pyrohy **every weekend** at the church hall **after the Divine Liturgies**. To purchase them, please approach one of our volunteers.

Donations:

In memory of

EWDOKIA ZUROWSKYJ

Вічна пам'ять

<i>Zenon & Natalie Miahky</i>	\$ 50.00
<i>Joseph & Krystyna Szewczyk</i>	\$ 40.00
<i>Edward Wittman</i>	\$ 25.00
<i>George & Okana Hodovanec</i>	\$ 25.00
<i>Orysia Elko</i>	\$ 20.00
<i>Stefania & Inrene Fenkanyn</i>	\$ 20.00

May God bless you abundantly and reward you for your generosity

LITURGICAL PARTICIPATION

The celebration of the Divine Liturgy is an act of the whole assembly gathered for worship. In the Liturgy, the Church is joined to the action of Christ. We are joined to this divine action through Baptism, which incorporates us into the risen Christ. This action, which lies at the center of the whole of Christian life, is initiated not by us but by God acting in and through the Church as the Body of the risen Christ. The Liturgy is designed to bring about in all those who make up the worshipping assembly a participation of the faithful, namely in body and in mind, a participation fervent with faith, hope, and charity. To the extent that we are able to participate in this way, the work of redemption becomes personally effective for each of us. By such participation we make the actions and prayers of the Liturgy our own; we enter more fully into our personal communion with Christ's redeeming act and perfect worship.

In the celebration of the Divine Liturgy we form a holy people, a people of God's own possession and a royal priesthood, so that we may give thanks to God and offer the unblemished sacrificial Victim not only by means of the hands of the priest but also together with him, and so that we may learn to offer our very selves. We should, moreover, take care to show this by our deep religious sense and our charity toward brothers and sisters who participate with us in the same celebration. We are to form one body, whether in hearing the word of God, or in taking part in the prayers and in the singing, or above all by the common offering of the unbloody Sacrifice and by participating together at the Lord's table. **The participation of each person in the Liturgy is important. Each person needs to do his or her part.**

Adapted from the United States Conference of Catholic Bishops, Washington, DC